**NOTICE OF CONFIRMATION**

**WEST NORTHAMPTONSHIRE COUNCIL**

**WILDLIFE AND COUNTRYSIDE ACT 1981 – SECTION 53**

**NORTHAMPTONSHIRE DEFINITIVE MAP AND STATEMENT**

# THE NORTHAMPTONSHIRE COUNTY COUNCIL

**(PUBLIC FOOTPATH RZ14 - PARISH OF STOKE BRUERNE)**

**DEFINITIVE MAP MODIFICATION ORDER 2017**

On 20th May 2021 an Inspector appointed by The Secretary of State for Environment, Food and Rural Affairs confirmed without modification the above made Order under Section 53 of the Wildlife and Countryside Act 1981.

## The effect of the Order as confirmed is to modify the definitive map and statement for the area by adding Public Footpath RZ14 at National Grid Reference (‘NGR’) SP7368 5005 at point A on the Order Map where it then proceeds generally south for 504 metres to point B on the Order Map at NGR SP7366 4955. The route then proceeds generally south south east for 690 metres to terminate at the junction with existing Public Footpath RZ8 at NGR SP7393 4893 point C on the Order Map. The claimed route has a width which varies between 2.9 metres and 3.5 metres and is shown between the points A - B - C.

A copy of the confirmed Order and the Order map have been placed and may be seen free of charge at the offices of the Executive Director of LGSS Law Ltd, 2nd Floor, One Angel Square, Angel Street, NORTHAMPTON, NN1 1ED between the hours of 9am and 12 noon and 2pm and 4pm Monday to Friday inclusive. Copies of the Order and map may be bought from the offices of the Executive Director of LGSS Law Ltd at the price of £5.00 + VAT.

The Order became operative as from the **20th May 2021** but if a person aggrieved by the Order desires to question the validity thereof, or of any provisions contained therein, on the ground that any requirement of the Wildlife and Countryside Act 1981, as amended, or of any regulation made thereunder has not been complied with in relation to the Order, he may, under paragraph 12(1) of Schedule 15 to the Act, within six weeks from the date of this notice, make an application to the High Court.

Dated this 15th day of July 2021

**DEBBIE CARTER - HUGHES**

**EXECUTIVE DIRECTOR**

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If you require any further information, please email Mr Martyn Brawn on [Martyn.Brawn@westnorthants.gov.uk](mailto:Martyn.Brawn@westnorthants.gov.uk)